

ROBERT ANDREWS, Ph.D.

Östra Staketgatan 1  
SE-68131 Kristinehamn  
Sweden  
phone: +46 550 19170  
email: boethius at hotmail.com

*Education*

Cornell University, Ithaca, New York (M.A. 1984, Ph.D. 1988)  
Institut for græsk og latinsk middelalderfilologi, Copenhagen, Denmark (1984-5)  
University of New Mexico, Albuquerque, New Mexico (M.A. 1979)  
Illinois Wesleyan University, Bloomington, Illinois (B.A. *Summa cum laude*  
1977)

*Academic positions*

2010-present: Researcher, Swedish Medieval Academics Abroad Project, Centre for Medieval Studies, Stockholm University.

2011-2017: Researcher, Graystanes Manuscript Project, Georgetown University.

2005-present: Instructor, Brogårdsskolan, Kristinehamn, Sweden.

2004-5: Instructor, International Baccalaureate Program, Katedralskolan, Uppsala, Sweden.

2002: Translator, International Peace Research Institute, Oslo, Norway. Adjunct Researcher, Scotus Research Project, Catholic University of America, Washington, D.C.

2001-2: Visiting Assistant Professor, Department of Philosophy, The University of North Carolina – Asheville.

Fall 1998: Visiting professor, Seminaret for meddelaldertenkning, Filosofisk institutt, Universitetet i Oslo, Oslo, Norway.

1991-1998: Associate Research Editor and Assistant Professor (Associate Professor and tenure, 1996) in the Research Department of the School of Franciscan Studies, The Franciscan Institute, St. Bonaventure University, St. Bonaventure, New York.

1992-1996: Adjunct, Department of Philosophy, St. Bonaventure University, St. Bonaventure, New York.

*Publications*

*Books*

Andrews, Robert and Olle Ferm, eds. *Swedish Students at the Universities of Cambridge and Oxford in the Middle Ages*. Stockholm: Sällskapet Runica et Mediaevalia, 2017.

Henninger, Mark, with Robert Andrews and Jennifer Ottman, eds. *Robert Greystones on the Freedom of the Will: Selections from His Commentary on the Sentences*. Auctores Britannici Medii Aevi. Oxford: Oxford University Press, 2017.

Andrews, Robert. 2016. *Bero Magni de Ludosia*, Questions on the Soul: A Medieval Swedish Philosopher on Life. Stockholm: Sällskapet Runica et Mediaevalia.

Andrews, R., G. Etzkorn, G. Gál, R. Green, T. Noone, R. Plevano, A. Traver, and R. Wood, eds.: *B. Ioannis Duns Scoti Quaestiones in libros Perihermenias Aristotelis* and R. Andrews, O. Bychkov, S. Ebbesen, G. Etzkorn, G. Gál, R. Green, T. Noone, R. Plevano, and A. Traver, eds.: *B. Ioannis Duns Scoti Quaestiones super librum Elenchorum Aristotelis*, in *Opera philosophica* vol. II. St. Bonaventure, N.Y.: The Franciscan Institute, and Washington, D.C.: The Catholic University of America, 2004.

Andrews, Robert, ed.: *Augustinus de Ferraria: Quaestiones super librum Praedicamentorum Aristotelis*. Acta Universitatis Stockholmiensis. Studia Latina Stockholmiensia 45. Stockholm, Sweden: Almqvist & Wiksell International, 2000.

Andrews, R., G. Etzkorn, G. Gál, R. Green, T. Noone, and R. Wood, eds.: *Doctoris Subtilis Ioannis Duns Scoti Quaestiones in Isagogen Porphyrii et Quaestiones super Praedicamenta Aristotelis*. *Opera philosophica* vol. I. St. Bonaventure, N.Y.: The Franciscan Institute, 1999.

Andrews, R., G. Etzkorn, G. Gál, R. Green, F. Kelley, T. Noone, and R. Wood, eds.: *Doctoris Subtilis Ioannis Duns Scoti Quaestiones super libros Metaphysicorum Aristotelis*. *Opera philosophica* vols. III-IV. St. Bonaventure, N.Y.: The Franciscan Institute, 1997-1998.

Andrews, Robert, ed.: *Essays in Honor of Fr. Gedeon Gál, O.F.M. on his Eightieth Birthday: Franciscan Philosophy and Theology*. *Franciscan Studies* 53 (1994); 54 (1995).

## Articles

Andrews, Robert. “Tideman of Närke’s *Termini naturales*.” In *Swedish Students at the Universities of Cambridge and Oxford in the Middle Ages*. Robert Andrews and Olle Ferm, eds. Stockholm: Sällskapet Runica et Mediaevalia, 2017, pp. 39-51.

Andrews, Robert. “Tideman of Närke, the *Termini naturales*, and the *Liber naturarum* of the *Libellus sophistarum ad usum Cantabrigiensium*.” In *Swedish Students at the Universities of Cambridge and Oxford in the Middle Ages*. Robert Andrews and Olle Ferm, eds. Stockholm: Sällskapet Runica et Mediaevalia, 2017, pp. 53-137.

Andrews, Robert, “Bero Magni de Ludosia on Parts of Sensation”. In *Questions on the Soul by John Buridan and Others*. Proceedings of an International Conference Devoted to the Philosophy of Mind of John Buridan, Based on the New Critical Edition and English Translation of His *Questions on Aristotle's De Anima*. Fordham University, Lincoln Center Campus, New York, New York, October 26-28, 2012. In press.

—, “Bero Magni de Ludosia on the Inerrancy of the Senses.” In *What is New in the New Universities? Learning in Central Europe in the Later Middle Ages (1348-1500). Proceedings of The XVIIIth Colloquium of the Société Internationale pour l'Étude de la Philosophie Médiévale (SIEPM)*, Łódź, Poland, September 8-10, 2011. In press.

—, “The *De cognitione dei* Attributed to Scotus.” In *The Opera Theologica of John Duns Scotus*: Proceedings of The Quadruple Congress on John Duns Scotus, part 2. Ed. Richard Cross. Archa Verbi, Subsidia 4. Monasterium Westfalorum: Aschendorff, 2012.

Andrews, Robert, ed.: Girard Etzkorn, Robert Andrews, Timothy B. Noone, and Romuald Green. “The Critical Edition of the *Opera Philosophica*: A Round Table.” In *John Duns Scotus, Philosopher: Proceedings of “The Quadruple Congress” on John Duns Scotus*. Ed. Mary Beth Ingham and Oleg V. Bychkov. Archa Verbi, Subsidia 3. Münster: Aschendorff; St. Bonaventure, N.Y.: Franciscan Institute Publications, 2010.

Andrews, Robert, “Haecceity in the Metaphysics of John Duns Scotus.” In *Johannes Duns Scotus 1308–2008: Die philosophischen Perspektiven seines Werkes / Investigations into his Philosophy. Proceedings of “The Quadruple Congress” on John Duns Scotus, part 3*. Edited by Ludger Honnefelder et al. St. Bonaventure, N.Y.: Franciscan Institute Publications; Münster: Aschendorff, 2010.

—, “Thomas Maulvelt on Substance.” In *Medieval Commentaries on Aristotle's Categories*. Edited by Lloyd Newton. Leiden: Brill, 2008.

—, “Interconnected Literal Commentaries on the *Categories* in the Middle Ages.” In *Medieval Commentaries on Aristotle’s Categories*. Edited by Lloyd Newton. Leiden: Brill, 2008.

—, “The *Modistae* and John Duns Scotus’s *Quaestiones super Perihermeneias*.” In *Aristotle’s Peri Hermeneias in the Latin Middle Ages: Essays on the Commentary Tradition. Aristarium Supplementa X*. Edited by H. Braakhuis et C. H. Kneepkens. Groningen - Haren: Ingenium Publishers, 2003.

—, “Peter of Auvergne.” In *A Companion to Philosophy in the Middle Ages*. (Blackwell Companions to Philosophy). Edited by Jorge J. E. Gracia and Timothy Noone. London, Oxford: Blackwell, 2003.

—, “Question Commentaries on the *Categories* in the Thirteenth Century.” *Medioevo: Rivista di storie della filosofia medievale* 26 (2000): 141-183.

—, “*Defensorium Ockham*: An Edition.” *Cahiers de l’institut du moyen-âge grec et latin* 71 (2000): 189-273.

—, “Andrew of Cornwall and the Reception of Modism in England”, in *Medieval Analyses in Language and Cognition*. Acts of the Symposium *The Copenhagen School of Medieval Philosophy*, January 10-13, 1996. Edited by Sten Ebbesen and Russell L. Friedman. *Historisk-filosofiske Meddeleser* 77 of the Royal Danish Academy of Sciences and Letters. Copenhagen: C.A. Reitzel, 1999: 105-115.

—, “Brinkley, Richard.” “Peter of Auvergne.” *Routledge Encyclopedia of Philosophy*. Edward Craig, Chief Editor. London: Routledge, 1998 (II, 19-21; VII, 321-4).

—, “Thomas of Erfurt on the Categories in Philosophy.” *Was ist Philosophie im Mittelalter? Akten des X. Internationalen Kongresses für mittelalterliche Philosophie der Société Internationale pour l’Etude de la Philosophie Médiévale*, 25. bis 30. August 1997 in Erfurt. Edited by Jan A. Aertsen and Andreas Speer. *Miscellanea Mediaevalia* 26. Berlin: Walter de Gruyter, 1998: 801-8.

—, “The *Notabilia Scotti in Libros Topicorum*: An Assessment of Authenticity,” in *Essays in honor of Dr. Girard Etzkorn*, edited by Gordon A. Wilson and Timothy B. Noone. *Franciscan Studies* 56 (1998): 65-76.

Wood, Rega and Robert Andrews, “Causality and Demonstration: An Early Scholastic *Posterior Analytics* Commentary.” *The Monist: An International Journal of Philosophical Inquiry* 79,3 (1996): 325-356.

Andrews, Robert, “The *Defensorium Ockham*,” in R. Andrews, ed., *Essays in Honor of Fr. Gedeon Gál, O.F.M. on his Eightieth Birthday: Franciscan Philosophy and Theology II*. *Franciscan Studies* 54 (1995): 100-121.

Etzkorn, Girard and Robert Andrews, “Tortosa Cathedral 88: A Thomas Wylton Manuscript and the Question on the Compatibility of Multiple Accidents in the Same Subject [Thomae de Wylton *Utrum plura accidentia eiusdem speciei possint esse simul in eodem subiecto*.]” *Mediaevalia Philosophica Polonorum* 32 (1995): 57-64, 65-99.

Andrews, Robert and Timothy Noone, “A Newly Identified Redaction of Richard Clive’s *Quaestiones Metaphysicae*, with an Edition of Three Questions on Relation.” *Manuscripta: A Journal for Manuscript Research* 38 (1994): 23-41.

Andrews, Robert and Timothy Noone, “Willelmus de Montoriel, *Summa libri Praedicamentorum*.” *Cahiers de l’institut du moyen-âge grec et latin* 64 (1994): 63-100.

Andrews, Robert, “Resolvable, Exponible, and Officiable Terms in the ‘Sophistria’ of Petrus Olai, ms. Uppsala C 599.” In *Sophisms in Medieval Logic and Grammar: Acts of the Ninth European Symposium for Medieval Logic and Semantics, held at St. Andrews, June 1990*. Edited by Stephen Read. Dordrecht, Boston, London: Kluwer Academic Publishers, 1993.

—, “Number in the Category of Quantity.” In *Knowledge and the Sciences in Medieval Philosophy*. Proceedings of the Eighth International Congress of Medieval Philosophy (S.I.E.P.M.). Helsinki 24-29 August 1987. Vol. III. Edited by Reijo Työrinoja, Anja Inkeri Lehtinen, and Dagfinn Føllesdal. Helsinki: Annals of the Finnish Society for Missiology and Ecumenics (55), 1990.

—, “Anonymus Matritensis: *Quaestiones super Praedicamentis*: An Edition.” *Cahiers de l’institut du moyen-âge grec et latin* 56 (1988): 117-92.

—, “Denomination in Peter of Auvergne.” In *Meaning and Inference in Medieval Philosophy: Studies in Memory of Jan Pinborg*. Edited by Norman Kretzmann. Dordrecht, Holland: Reidel, 1988.

—, “Petrus de Alvernia: *Quaestiones super Praedicamentis*. An Edition.” *Cahiers de l’institut du moyen-âge grec et latin* 55 (1987): 3-84.

—, “Boethius on Relation in *De trinitate*.” In *The Editing of Theological and Philosophical Texts from the Middle Ages*. Edited by Monika Asztalos. Stockholm: Almqvist & Wiksell, 1985.

*Peter of Auvergne's Commentary on Aristotle's Categories: Edition, Translation, and Analysis.* Vols. I and II. Cornell University, 1988.

### *Book Reviews*

Review of *Duns Scotus's Theory of Cognition* by Richard Cross. *Journal of the History of Philosophy* 53, Number 3, July 2015, pp. 548-549.

[http://muse.jhu.edu/login?auth=0&type=summary&url=/journals/journal\\_of\\_the\\_history\\_of\\_philosophy/v053/53.3.andrews.html](http://muse.jhu.edu/login?auth=0&type=summary&url=/journals/journal_of_the_history_of_philosophy/v053/53.3.andrews.html)

Review of *Aristotle's Categories in the Byzantine, Arabic, and Latin Traditions* ed. by Sten Ebbesen, John Marenbon, and Paul Thom. *Journal of the History of Philosophy* 52, Number 3, July 2014, pp. 602-603.

[http://muse.jhu.edu/login?auth=0&type=summary&url=/journals/journal\\_of\\_the\\_history\\_of\\_philosophy/v052/52.3.andrews.html](http://muse.jhu.edu/login?auth=0&type=summary&url=/journals/journal_of_the_history_of_philosophy/v052/52.3.andrews.html)

### *Translations*

Translator for *The Torstuna Missal: Dominican Chant from the 14th Century*. Ensemble Gemma and Psallentes. Gemma CD Gemma2006, 2015.

Translation of Olle Ferm, “Swedish Students in Vienna 1389-1491”, in *Swedish Students at the University of Vienna in the Middle Ages: Careers, Books and Preaching*. Ed. Olle Ferm and Erika Kihlman. Stockholm: Sällskapet Runica et Mediaevalia, 2011.

Translator for *The Ethics of War: Classic and Contemporary Readings*. Edited by Gregory Reichberg, Henrik Syse, and Endre Begby. Oxford: Blackwell Publishing, 2006.

### *Work in Progress*

Andrews, Robert, ed. *Bero Magni de Ludosia: Disputata super libros De anima*.

Andrews, Robert, ed. *Magister Thomas: Recapitulatio quaestionum De anima*.

Thomas de Erfordia *Expositio super librum Praedicamentorum*, an edition.

Petrus de Sancto Amore *Sententia supra librum Praedicamentorum*, an edition.

Andrews, Robert, Mark Henninger and Jennifer Ottman, eds. *Robert Greystones on Certainty and Skepticism: Selections from His Works*. Auctores Britannici Medii Aevi. Oxford: Oxford University Press, in print.

Andrews, Robert, ed. Albertus Magnus *Perihermenias*. Alberti Magni *Opera omnia* I,1,3. Munich: Aschendorff, in preparation.

*Academic societies*

Société Internationale pour l'Étude de la Philosophie Médiévale (S.I.E.P.M.)

American Philosophical Association